

## DELHI PUBLIC SCHOOL, FARIDABAD

First EXAMINATION, 2016-17

## MARKING SCHEME

CLASS - XI JSUBJECT - HistoryDATE - 17.9.16MAX MARKS - 80

Q. NO.		MARKS
1 (i)	<u>Patricians - nobility</u> <u>Plebeians - lower class</u>	1 1
(ii)	<u>Fossil - remains of old plants, animals or</u> <u>human which have turned into stone</u> <u>archaeology - study of remains found</u> <u>below the earth surface</u>	1 1
(iii)	<u>622 AD - year of migration of Prop.</u> <u>Mohammad from Mecca to Medina</u> <u>Beginning of Islamic calendar</u>	1 1
2 (i)	<u>a. Yes, it talks of gradual evolution at</u> <u>different rates into modern human.</u> <u>b. ∴ Variation in dates of appearance.</u> <u>c. Based on regional differences in features</u> <u>of modern humans.</u> <u>d. seems plausible as dissimilarities are</u> <u>due to pre-existing homo erectus &amp;</u> <u>Homo Heidelbergensis.</u>	1 1 1 1

NAME AND SIGNATURE OF SUBJECT COORDINATOR POOJA BHATIA

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SUBJECT - History

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Q. NO.		MARKS
2. a	Cold intense climate exists so growing season reduced. Famines followed	1
b.	Severe shortage of metal money affected trade	1
c.	Spread of bubonic plague.	1
d.	cities were hard hit leading social dislocation	1
3. a)	Victory of Muslims over Christians	1
b.	Europe lost military interest in Islam + focussed on internal pol + cultural dev.	1
c.	Harsher attitude of Muslim states towards Christian subjects - bitter conflict	1
d.	Greater influence on Italian mercantile communities in trade between East + West.	1
4. a)	To erase old tribal identities	
b)	Secular system followed in tribe + clan separately	
c.	No new groupings allowed without permission	
d.	New identity under him	

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Q. NO.		MARKS
V.	a. <u>Patrilineal</u>	1
	b. <u>Mostly nuclear families</u>	1
	c. <u>Bride's parent's consent required for marriage</u>	1
	d. <u>Gifts exchanged during marriage</u>	1
1 vi)	a. <u>Military contingents under four sons -</u>	1
	b. <u>captain headed the army units (noyan)</u>	1
	c. <u>Honoured blood relations</u>	1
	d. <u>New aristocracy derived status from close relationship with Genghis Khan</u>	1/2
3 (i)	a. <u>Hierarchy / ranked society</u>	1
	b. <u>King, Barons</u>	1
	c. <u>Earls &amp; Bishops</u>	1
	d. <u>Knights</u>	1
	e. <u>Peasants</u>	1
	f. <u>Slaves</u>	1
	g. <u>Three estates</u>	1
	h. <u>privileged classes</u>	1/2
(ii)	a. <u>Greatest Mongol leader</u>	1
	b. <u>United Mongol people from Chinese exp</u>	1

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Q. NO.		MARKS
	<u>Incitation.</u>	<u>1</u>
	c. <u>Brought prosperity</u>	<u>1</u>
	d. <u>Grand transcontinental empire</u>	<u>1</u>
	e. <u>Tolerant ruler.</u>	<u>1</u>
	f. <u>Greatest national hero.</u>	<u>1</u>
	g. <u>Conquests</u>	<u>1</u>
	h. <u>forged national identities</u>	<u>1/2</u>
4 A (i)	<u>L.P. Securus murdered by his slave</u>	<u>1</u>
(ii)	<u>custom of killing slaves living under same roof.</u>	<u>1</u>
(iii)	<u>Majority supported them &amp; senators opposed them</u>	<u>1</u>
(iv)	<u>As they did not allow killing of slaves</u>	<u>1</u>
B (i)	<u>earliest crusades settled in Syria &amp; Palestine</u>	<u>1</u>
(ii)	<u>Antagonistic attitude</u>	<u>1</u>
(iii)	<u>12<sup>th</sup> Syrian muslim. Friendly neighbour</u>	<u>2</u>
(iv)	<u>How he was saved by knight</u>	<u>2</u>

NAME AND SIGNATURE OF SUBJECT COORDINATOR POOJA BHATIA(P)

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First EXAMINATION, 2016-17

## MARKING SCHEME

CLASS - XIJSUBJECT - HistoryDATE - 17.9.16MAX MARKS - 80

Q. NO.		MARKS
c(i)	<u>Code of conduct, Yasag</u>	<u>1+2</u>
(ii)	<u>Yes it became like a legal document</u>	<u>2</u>
(iii)	<u>To fill the favour amongst the people</u>	<u>2</u>
	<u>Map Overleaf</u>	

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Q5

ANY FIVE

1 EACH

